



MBJ-9054

Seat No. _____

M. D. (Branch - I) Examination

April / May - 2018

Medicine : Paper - II

Time : **3** Hours]

[Total Marks : **100**

Instructions : (1) Figures to the right indicate full marks.
(2) Write legibly and to the point.
(3) Write each answer on a new page.

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|----------|---------------------------------------|-----------|
| 1 | Evaluation and Management of Obesity. | 20 |
| 2 | Write about Brucellosis. | 20 |
| 3 | Nicotine Addiction and deddiction. | 20 |
| 4 | Total parenteral nutritional therapy. | 20 |
| 5 | Write about new RNTCP guidelines. | 20 |
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